

MORNINGSIDE ELEMENTARY GO TEAM MEETING

Date: **Wednesday, November 20, 2024**

Time: **3:00pm**

Location: **Library**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Public Comment - none**
- IV. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
 - c. Action Item 1: Ranking Strategic Plan Priorities
- V. Discussion Items**
 - a. Discussion Item 1: 45-Day Continuous Improvement Plan Check-in
 - b. Discussion Item 2: Presentation by Dr. Chappelle Washington: Harper's
 - c. Discussion Item 3: Strategic Plan and Continuous Improvement Plan Progress
- VI. Information Items**
 - a. Principal's Report
 - b. Cluster Advisory Team Report
- VII. Announcements**
- VIII. Public Comment**
- IX. Adjournment**